

Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies on ASCE's Conference website.

**Fax:** (866) 902-5593  
**Phone:** (800) 548-2723 (U.S.)  
 (703) 295-6300  
 (International)  
**Mail:** ASCE/COPRI ICCE 2018  
 P.O. Box 79668  
 Baltimore, MD 21279-0668

### Contact Information (\*Indicates required information)

\*First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
 Credentials \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
 \*Company/Organization/University \_\_\_\_\_  
 \*Street Address/PO Box \_\_\_\_\_  
 \*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ \*Country \_\_\_\_\_  
 \*Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ \*E-mail \_\_\_\_\_  
 ASCE Member Number \_\_\_\_\_ \*If Cooperating Org Member, Name Organization \_\_\_\_\_

### Please answer these questions so that we may serve you better (\*Indicates required information)

- The organization I work for is:  Private  Government  Education  Military  Other
- My position is:  Partner/Principal  Senior Manager  Middle Manager  Technical/Professional Manager  Faculty  Student  Retiree
- How many previous ASCE Conferences have you attended, including this one?  0  1  2  3 or more
- My age group:  Under 25  25-34  35-49  50-65  Over 65

\*Check item if you require:  Vegetarian  Lacto-Vegetarian  Ovo-Vegetarian  Vegan  Gluten Free  Other \_\_\_\_\_ (may be at attendee's expense)  
 \*Check item if you have allergies to the following:  Peanuts  Tree nuts  Seafood  Other \_\_\_\_\_  
 \*Check item if you require special aids or services:  Deaf or Hearing Impaired  Blind or Visually Impaired  Wheelchair User  Other \_\_\_\_\_

**Join ASCE today and SAVE**

Simply visit [www.asce.org/join](http://www.asce.org/join) or call (800) 548-2723 to request an application.

**Register by April 25, 2018 and Save!**

For complete information and to register online, visit [www.icce2018.com](http://www.icce2018.com).

For additional information, please contact Customer Service at [registrations@asce.org](mailto:registrations@asce.org) or dial (800) 548-2723.

## Full Registration

Registration Category	Early-Bird By 4/25/2018	Advance By 6/27/2018	On-Site By 6/27/2018
ASCE/COPRI Member	<input type="checkbox"/> \$995	<input type="checkbox"/> \$1,095	<input type="checkbox"/> \$1,195
Speaker Member	<input type="checkbox"/> \$995	<input type="checkbox"/> \$1,095	<input type="checkbox"/> \$1,195
Moderator Member	<input type="checkbox"/> \$995	<input type="checkbox"/> \$1,095	<input type="checkbox"/> \$1,195
Non-Member	<input type="checkbox"/> \$1,095	<input type="checkbox"/> \$1,195	<input type="checkbox"/> \$1,295
Speaker Non-Member	<input type="checkbox"/> \$1,095	<input type="checkbox"/> \$1,195	<input type="checkbox"/> \$1,295
Moderator Non-Member	<input type="checkbox"/> \$1,095	<input type="checkbox"/> \$1,195	<input type="checkbox"/> \$1,295

**Full Registrants** Included in your Full Registration fee are the following events. There is no extra charge for these events. However, each registrant must pre-register below in order to receive a ticket to the event.

Ice Breaker Welcome Reception (Sunday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Lunch (Monday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Lunch in Exhibit Hall (Tuesday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Lunch in Exhibit Hall (Thursday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Lunch (Friday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No
Closing Banquet (Friday)	<input type="checkbox"/> Yes, I will attend	<input type="checkbox"/> No

## Guest Registration

Guest\*\*\*  \$205  \$215  \$225

Guest Name: \_\_\_\_\_  
 \*\*\*The Guest Registration fee includes: Ice Breaker Welcome Reception (Sunday), Guest Breakfast (Monday) and Closing Banquet (Friday).

## Daily Registration

Please select day of registration:

Monday  Tuesday  Wednesday  Thursday  Friday

	EBV	ADV	ONS
ASCE/COPRI Member	<input type="checkbox"/> \$495	<input type="checkbox"/> \$545	<input type="checkbox"/> \$595
Non-Member	<input type="checkbox"/> \$545	<input type="checkbox"/> \$595	<input type="checkbox"/> \$645

## Additional Tickets

Included with Full Registration:

	EB	ADV	ONS	QTY
<b>Sunday, July 29</b>				
Ice Breaker Welcome Reception	<input type="checkbox"/> \$75	<input type="checkbox"/> \$85	<input type="checkbox"/> \$95	_____
<b>Monday, July 30</b>				
Lunch	<input type="checkbox"/> \$60	<input type="checkbox"/> \$70	<input type="checkbox"/> \$80	_____
<b>Thursday, August 2</b>				
Lunch in Exhibit Hall	<input type="checkbox"/> \$50	<input type="checkbox"/> \$60	<input type="checkbox"/> \$70	_____
<b>Friday, August 3</b>				
Lunch	<input type="checkbox"/> \$60	<input type="checkbox"/> \$70	<input type="checkbox"/> \$80	_____
Closing Banquet	<input type="checkbox"/> \$95	<input type="checkbox"/> \$105	<input type="checkbox"/> \$115	_____

Not Included in Full Registration; requires a separate ticket purchase.  
 Social Event at National Aquarium

	EB	ADV	ONS	QTY
Social Event at National Aquarium	<input type="checkbox"/> \$110	<input type="checkbox"/> \$120	<input type="checkbox"/> \$130	_____

## Tours

These events require an additional fee.

	EB	ADV	ONS	QTY
<b>Wednesday, August 1</b>				
Annapolis Naval Academy Tour (12:30 - 5:00 p.m.)	<input type="checkbox"/> \$40	<input type="checkbox"/> \$50	<input type="checkbox"/> \$60	_____
Baltimore Harbor Tour (1:30 - 5:00 p.m.)	<input type="checkbox"/> \$40	<input type="checkbox"/> \$50	<input type="checkbox"/> \$60	_____

## Short Courses

These events require an additional fee.

	EB	ADV	ONS	QTY
<b>Sunday, July 29</b>				
Short Course 1: Nature and Nature-Based Features for Coastal Resilience				
Member	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
Non-Member	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445	<input type="checkbox"/> \$495	_____
Short Course 2: Design and Mitigation of Sea Level Rise				
Member	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
Non-Member	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445	<input type="checkbox"/> \$495	_____
Short Course 3: Marina Design				
Member w/o Book	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	_____
Member w/Book	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445	_____
Non-Member w/o Book	<input type="checkbox"/> \$395	<input type="checkbox"/> \$445	<input type="checkbox"/> \$495	_____
Non-Member w/Book	<input type="checkbox"/> \$445	<input type="checkbox"/> \$495	<input type="checkbox"/> \$545	_____

**Payment** Full payment must accompany this registration form. Cancellation fee is \$100 if written cancellation is received by June 27, 2018. NO REFUNDS granted for cancellations after June 27, 2018.

Full Registration	\$ _____
Daily Registration	\$ _____
Tourt(s)	\$ _____
Short Course(s)	\$ _____
Additional Ticket(s)	\$ _____
<b>GRAND TOTAL</b>	<b>\$ _____</b>
<b>(pay this amount)</b>	

**Check** payable to **ASCE/COPRI ICCE 2018**.  
 Checks must be issued in U.S. dollars, drawn on U.S. banks.  
 To pay registration fee by check, postmark your registration by the deadlines indicated above and mail to:  
 ASCE/COPRI ICCE 2018  
 P.O. Box 79668  
 Baltimore, MD 21279-0668, USA

**Purchase Order #** \_\_\_\_\_  
 (Provide copy of PO form with your registration.)

### Credit Card

AMEX  VISA  MC  DISC  DINERS

Card Number \_\_\_\_\_  
 Security Code \_\_\_\_\_  
 Expiration Date (MM/YY) \_\_\_\_\_  
 Cardholder Name \_\_\_\_\_  
 Total to be Charged \$ \_\_\_\_\_  
 Signature \_\_\_\_\_